

Chief Executive: John Mitchell

# Licensing and Environmental Health

Date:Wednesday, 22 April 2015Time:14:00Venue:Council OfficesAddress:Council offices, London Road, SaffronWalden, CB11 4ER

**Members:** Councillors H Asker, J Davey. J Freeman, E Hicks, J Loughlin, D Morson, D Perry (Chairman) V Ranger, J Salmon, A Walters, L Wells

# AGENDA PART 1

## **Open to Public and Press**

- 1 Apologies for absence and declarations of interest.
- 2 Consideration of a film classification

## MEETINGS AND THE PUBLIC

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Members of the public and representatives of parish and town councils are permitted to speak or ask questions at any of these meetings. You will need to register with the Democratic Services Officer by midday two working days before the meeting.

The agenda is split into two parts. Most of the business is dealt with in Part I which is open to the public. Part II includes items which may be discussed in the absence of the press or public, as they deal with information which is personal or sensitive for some other reason. You will be asked to leave the meeting before Part II items are discussed.

Agenda and Minutes are available in alternative formats and/or languages. For more information please call 01799 510510.

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## For information about this meeting please contact Democratic Services

Telephone: 01799 510433, 510369 or 510548

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#### General Enquiries

Council Offices, London Road, Saffron Walden, CB11 4ER Telephone: 01799 510510 Fax: 01799 510550 Email: <u>uconnect@uttlesford.gov.uk</u> Website: www.uttlesford.gov.uk